



Republic of the Philippines
Department of Education
 Negros Island Region
 SCHOOLS DIVISION OF SAGAY CITY

August 4, 2025

DIVISION MEMORANDUM

No. 467, s. 2025

**SUBMISSION OF GULAYAN SA PAARALAN (GPP) ACCOMPLISHMENT REPORT
 FOR SY 2024-2025**

TO: Assistant Schools Division Superintendent
 Chief Education Supervisors- CID and SGOD
 Public Schools District Supervisors
 All Public Elementary and Secondary School Heads
 All Others Concerned

1. In compliance to OUOPS No. 2023-09-1260 "Guidelines on the Utilization of Downloaded Additional Program Support Funds for the Implementation of the Gulayan sa Paaralan Program (GPP)", all public elementary and secondary schools with functional Gulayan sa Paaralan shall prepare and submit an accomplishment report.
2. Relative to this, School Heads are requested to submit their GPP Terminal Report using the template provided (refer to enclosure no. 1). Deadline is on August 6, 2025. Submit soft copy to shnu.sagay@gmail.com and hard copy to the School Health and Nutrition Unit Office.
3. Immediate dissemination and compliance of this Memorandum are desired.

DANNIE CLARK M. UGUIL

Assistant Schools Division Superintendent
 Officer-In-charge
 Office of the Schools Division Superintendent



Enclosure : GPP PTR Template
 Reference : OUOPS No. 2023-09-1260
 Allotment : N/A
 No. of Pages : 2 pages
 To be indicated in the **Perpetual Index** under the following subjects:
GULAYAN REPORT ACCOMPLISHMENT

FN: LGUC/SHNU/SGOD

GPP Form 2.a

GULAYAN SA PAARALAN PROGRAM (GPP) SCHOOL TERMINAL REPORT

District:
School ID:

I. SCHOOL GARDEN

Name of School			
Type of Garden (Urban / Rural)			
Vegetables Planted	Total No. of Vegetables Harvested (in kilos)	Total No. of Vegetables Sold (in kilos)	Total No. of Vegetables Used for Feeding (in kilos)
TOTAL:			

II. SCHOOL NURSERY

Types of Seedlings	Number of Seedlings Propagated	Number of Seedlings Distributed
TOTAL:		

III. SCHOOL FEEDING

Number of Beneficiaries: _____

Before & After Feeding	Nutritional Status (NS)						Total
	Severely Wasted	Wasted	Severely stunted	Stunted	Normal	Overweight	
Before Feeding							
After Feeding							
TOTAL:							

IV. Fund Utilization

Items Procured	Amount

V. Impact to the Community

Number of Community Gardens	Partner(s) assisted in establishing Home or Community Gardens
Number of Home Gardens Established	
Number of Community Gardens Established	

VI. Donations/ Resources Generated (add additional sheets, if needed)

Partner & Type of Donations/ Services Provided	Quantity (if applicable)	Estimated Cost (if applicable)

VII. Best Practices

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VIII. Photos (Before, During & After)

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Prepared by: _____
School GPP Coordinator

Approved by: _____
School Head