



Republic of the Philippines  
**Department of Education**  
 Negros Island Region  
**SCHOOLS DIVISION OF SAGAY CITY**

July 28, 2025

**DIVISION MEMORANDUM**  
 No. 495, s. 2025

**ADDENDUM TO DEPED MEMORANDUM NO. 347, S. 2025: MANDATORY HEALTH ASSESSMENT TO ALL LEARNERS FOR SY2025-2026**

TO: Assistant Schools Division Superintendent  
 Chief Education Supervisors- CID and SGOD  
 Public Schools District Supervisors  
 All Public Elementary and Secondary School Heads  
 All Others Concerned

1. In reference to DepEd Memorandum No. 347, s. 2025, titled "Mandatory Health Assessment to all learners for SY 2025-2026", there will be a catch-up schedule until August 29, 2025, below is the list of additional schools and their schedule:

Date	Day	Time	School
August 5	Tuesday	9am-12nn 1pm-4pm	RTHES Sewahon NHS
August 6	Wednesday	9am-12nn 1pm-4pm	Baviera ES Shermanhill IS
August 7	Thursday	9am-12nn 1pm-4pm	BVRES PRIIES
August 8	Friday	9am-12nn 1pm-4pm	Josebio Gonzaga Memorial School Fabrica ES
August 12	Tuesday	9am-12nn 1pm-4pm	VGAIS JGMES- Extension School
August 13	Wednesday	9am-12nn 1pm-4pm	CDIS Patricio Baviera NHS
August 14	Thursday	9am-4pm	Sagay City Senior High School
August 15	Friday	9am-12nn	Manara IS
August 19	Tuesday	9am-12nn	Suyac ES
August 26	Monday	9am-12nn 1pm-4pm	Plaridel ES Talusán ES
August 27	Wednesday	9am-12nn 1pm-4pm	Vito ES ETCEES
August 29	Friday	9am-1pm	Molocaboc IS

2. Expenses incurred by the Schools related to this activity are chargeable against School MOOE/ Local Funds, subject to the usual accounting and auditing rules and regulations.

3. It is understood that in the conduct of this activity, there shall be no discrimination in the provision of such services on account of age, school, gender, civil status, disability, religion, or other similar factors, personal circumstances that run counter to the principles of equal opportunity.

4. Immediate dissemination and compliance of this Memorandum are desired.

  
**DANNIE CLARK M. UGUIL**  
 OIC- Schools Division Superintendent



Enclosure : None  
 Reference : None  
 Allotment : N/A  
 No. of Pages : 1 page

To be indicated in the **Perpetual Index** under the following subjects:

**MEDICAL**

**DENTAL**

**ASSESSMENT**

FN: LGUC/SGOD